

## **CHILD NUTRITION PROGRAM**

3000 North Sherwood Forest Drive Baton Rouge, Louisiana 70814 PHONE (225) 226-3612 FAX (225) 275-2298

## EAST BATON ROUGE PARISH SCHOOL SYSTEM CHILD NUTRITION PROGRAM DIET PRESCRIPTION FOR MEALS AT SCHOOL

Student's Name	Age	Date of Birth
School	Grade/Classroom	
Parent's Name	Telephone cell (	<u>)</u>
Address	Telephone home (	))
Street or P. O. Box)	Telephone work (	)
City	State	Zip Code
School Nurse	Office #:	Fax #
Does the student have a disability that requires a special diet? If Yes, describe the major life activities affected by the disability. (See back of form for further information.)	Yes No	
If the student is not disabled, list the medical condition that require	es special nutritional or feeding need	S.
Prescription (Check all that apply):		
( ) Diabetic - Up toCarbs. Per Meal	( ) Increased Calorie	#kcal
( ) Food Allergy	( ) Reduced Calorie	#kcal
( ) Hypoglycemic		Ground
( ) PKU		Liquified
( ) Other	( ) Tube Feeding	
	Liquified Meal	Formula
Foods Omitted and Substitutions (Please check food groups to be omitted. Identify specific foods to rinstructions regarding the diet or feeding.)  Food Groups to Omit ( ) Bread and Cereal Products ( ) Fruits and Vegetables		<ul><li>d. If necessary, attach additional in</li><li>( ) Milk and Milk Products</li></ul>
Specific Foods to Omit	Specific Foods to Substitu	te
that the above named student needs special school meals prepare.	ared as described above because o	of the student's disability or chronic
ddress	Office Telephone #	
ed Physician/Recognized Medical Authority Signature		 Date

<sup>&</sup>lt;sup>1</sup>Signature of Licensed Physician required if the student is disabled.

## **Definition of Disability**

## **Definitions**

As used in this part, the term or phrase:

- (I) Student with disabilities means any person who has a physical or mental impairment which substantially limits one or more major life activities, has a record of such an impairment, or is regarded as having such an impairment.
- (j) **Physical or mental impairment** means (1) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems:

Neurological; musculoskeletal; special sense organs; respiratory, including speech organs; cardiovascular; reproductive; digestive; genitourinary; hemic and lymphatic; skin; and endocrine; or (2) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities. The term *physical or mental impairment* includes, but is not limited to, such diseases and conditions as orthopedic, visual, speech, and hearing impairments; cerebral palsy; epilepsy; muscular dystrophy; multiple sclerosis; cancer; heart disease; diabetes; mental retardation; emotional illness; and drug addiction and alcoholism.

(k) *Major life activities* means functions such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning and working.

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(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

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